

**City of Westover  
Council Agenda  
June 20, 2023  
6:30 p.m.**

- |       |  |                 |
|-------|--|-----------------|
| I.    | ROLL CALL  | Clerk Meacham   |
| II.   | INVOCATION   |                 |
| III.  | PLEDGE OF ALLEGIANCE   |                 |
| IV.   | COMMUNICATIONS   |                 |
| V.    | READING AND APPROVAL OF THE MINUTES<br>Pre-Meeting, June 6, 2023<br>Regular Meeting, June 6, 2023            | Clerk Meacham   |
| VI.   | TREASURER’S REPORT<br>May 2023 Year-to-Date Treasurer’s Report - Motion<br>Bank Balances as of June 20, 2023 |                 |
| VII.  | REPORTS OF STANDING COMMITTEES:  |                 |
|       | 1. Business Development and Public Safety  | Susan Lane      |
|       | 2. Education and Public Relations  | Annette Tyler   |
|       | 3. Library and Senior Program  | Annette Tyler   |
|       | 4. Annexation and Zoning   | Wayne Jones     |
|       | 5. Public Health   | Jay Crisman     |
|       | 6. Subdivisions and Economic Development   | Roberta Stamp   |
| VIII. | REPORTS OF OFFICERS  |                 |
|       | 1. Governmental Utilities Services Corporation   | Annette Tyler   |
|       | 2. Planning Commission   | Randy Wiggins   |
|       | 3. City Attorney   | William Justice |

4. Board of Zoning Adjustments

Jeff Muzer

5. Westover Fire Department

Chief Micah Woodley

IX. OLD BUSINESS

X. NEW BUSINESS

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,  
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS