

**City of Westover
Council Agenda
May 2, 2023
6:30 p.m.**

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|-------|---|---------------|
| I. | ROLL CALL | Clerk Meacham |
| II. | INVOCATION | |
| III. | PLEDGE OF ALLEGIANCE | |
| IV. | COMMUNICATIONS | |
| V. | SPEAKERS
Kathy Carisch - Nuisance
Connie Ray - Nuisance | |
| VI. | READING AND APPROVAL OF THE MINUTES
Pre-Meeting, April 18, 2023
Regular Meeting, April 18, 2023 | Clerk Meacham |
| VII. | TREASURER'S REPORT
March 2023 Year-to-Date Treasurer's Report
Bank Balances as of May 2, 2023 | |
| VIII. | REPORTS OF STANDING COMMITTEES: | |
| | 1. Business Development and Public Safety | Susan Lane |
| | 2. Education and Public Relations | Annette Tyler |
| | 3. Library and Senior Program | Annette Tyler |
| | 4. Annexation and Zoning | Wayne Jones |
| | 5. Public Health | Jay Crisman |
| | 6. Subdivisions and Economic Development | Roberta Stamp |
| IX. | REPORTS OF OFFICERS | |
| | 1. Governmental Utilities Services Corporation | Annette Tyler |

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| 2. Planning Commission | Randy Wiggins |
| 3. City Attorney | William Justice |
| 4. Board of Zoning Adjustments | Jeff Muzer |
| 5. Westover Fire Department | Chief Micah Woodley |

X. OLD BUSINESS

Website Update
Phone System Update

XI. NEW BUSINESS

XII. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,
COMMUNICATIONS, ETC

XIII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIV. COUNCIL COMMENTS