

**City of Westover
Council Agenda
March 21, 2023
6:30 p.m.**

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|-------|---|-----------------|
| I. | ROLL CALL | Clerk Meacham |
| II. | INVOCATION | |
| III. | PLEDGE OF ALLEGIANCE | |
| IV. | COMMUNICATIONS | |
| V. | READING AND APPROVAL OF THE MINUTES
Pre-Meeting, March 7, 2023
Regular Meeting, March 7, 2023 | Clerk Meacham |
| VI. | TREASURER’S REPORT
2023 February Treasurer’s Report
Bank Balances as of March 21, 2023 | Clerk Meacham |
| VII. | REPORTS OF STANDING COMMITTEES: | |
| | 1. Business Development and Public Safety | Susan Lane |
| | 2. Education and Public Relations | Annette Tyler |
| | 3. Library | Annette Tyler |
| | 4. Annexation and Zoning | Wayne Jones |
| | 5. Public Health | Jay Crisman |
| | 6. Subdivisions and Economic Development | Roberta Stamp |
| VIII. | REPORTS OF OFFICERS | |
| | 1. Governmental Utilities Services Corporation | Annette Tyler |
| | 2. Planning Commission | Ed Stowell |
| | 3. City Attorney | William Justice |

4. Board of Zoning Adjustments

Jeff Muzer

5. Westover Fire Department

Chief Micah Woodley

IX. OLD BUSINESS

Official Zoning Map Status

Fire Department Generator Quotes

X. NEW BUSINESS - None

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS