

**City of Westover  
Council Agenda  
March 7, 2023  
6:30 p.m.**

- |       |   |               |
|-------|---|---------------|
| I.    | ROLL CALL   | Clerk Meacham |
| II.   | INVOCATION  |               |
| III.  | PLEDGE OF ALLEGIANCE  |               |
| IV.   | COMMUNICATIONS  |               |
| V.    | READING AND APPROVAL OF THE MINUTES<br>Pre-Meeting, February 21, 2023<br>Regular Meeting, February 21, 2023   | Clerk Meacham |
| VI.   | TREASURER’S REPORT<br>2023 January Treasurer’s Report - Motion<br>Bank Balances as of March 7, 2023<br>Certificate of Deposit @ Renasant Bank to 3.7% | Clerk Meacham |
| VII.  | REPORTS OF STANDING COMMITTEES:   |               |
|       | 1. Business Development and Public Safety   | Susan Lane    |
|       | 2. Education and Public Relations   | Annette Tyler |
|       | 3. Library  | Annette Tyler |
|       | 4. Annexation and Zoning  | Wayne Jones   |
|       | 5. Public Health  | Jay Crisman   |
|       | 6. Subdivisions and Economic Development  | Roberta Stamp |
| VIII. | REPORTS OF OFFICERS   |               |
|       | 1. Governmental Utilities Services Corporation  | Annette Tyler |
|       | 2. Planning Commission  | Ed Stowell    |

3. City Attorney William Justice

4. Board of Zoning Adjustments Jeff Muzer

5. Westover Fire Department Chief Micah Woodley

IX. OLD BUSINESS - None

X. NEW BUSINESS

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,  
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS