

**City of Westover
Council Agenda
February 21, 2023
6:30 p.m.**

- | | | |
|-------|---|-----------------|
| I. | ROLL CALL | Clerk Meacham |
| II. | INVOCATION | |
| III. | PLEDGE OF ALLEGIANCE | |
| IV. | COMMUNICATIONS | |
| V. | READING AND APPROVAL OF THE MINUTES
Pre-Meeting, February 7, 2023
Regular Meeting, February 7, 2023 | Clerk Meacham |
| VI. | TREASURER’S REPORT
2023 January Treasurer’s Report
Bank Balances as of February 21, 2023 | Clerk Meacham |
| VII. | REPORTS OF STANDING COMMITTEES: | |
| | 1. Business Development and Public Safety | Susan Lane |
| | 2. Education and Public Relations | Annette Tyler |
| | 3. Library | Annette Tyler |
| | 4. Annexation and Zoning | Wayne Jones |
| | 5. Public Health | Jay Crisman |
| | 6. Subdivisions and Economic Development | Roberta Stamp |
| VIII. | REPORTS OF OFFICERS | |
| | 1. Governmental Utilities Services Corporation | Annette Tyler |
| | 2. Planning Commission | Ed Stowell |
| | 3. City Attorney | William Justice |

4. Board of Zoning Adjustments

Jeff Muzer

5. Westover Fire Department

Chief Micah Woodley

IX. OLD BUSINESS - None

X. NEW BUSINESS

Mt. Tabor Annex Foundation Replacement Bid
Alabama League of Municipalities Voting Delegate

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS