

**City of Westover
Council Agenda
February 7, 2023
6:30 p.m.**

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|-------|---|-----------------|
| I. | ROLL CALL | Clerk Meacham |
| II. | INVOCATION | |
| III. | PLEDGE OF ALLEGIANCE | |
| IV. | COMMUNICATIONS | |
| V. | READING AND APPROVAL OF THE MINUTES
Pre-Meeting, January 17, 2023
Regular Meeting, January 17, 2023 | Clerk Meacham |
| VI. | TREASURER’S REPORT
2022 December Treasurer’s Report - Motion
Bank Balances as of February 7, 2023 | Clerk Meacham |
| VII. | REPORTS OF STANDING COMMITTEES: | |
| | 1. Business Development and Public Safety | Susan Lane |
| | 2. Education and Public Relations | Annette Tyler |
| | 3. Library | Annette Tyler |
| | 4. Annexation and Zoning | Wayne Jones |
| | 5. Public Health | Jay Crisman |
| | 6. Subdivisions and Economic Development | Roberta Stamp |
| VIII. | REPORTS OF OFFICERS | |
| | 1. Governmental Utilities Services Corporation | Annette Tyler |
| | 2. Planning Commission | Ed Stowell |
| | 3. City Attorney | William Justice |

4. Board of Zoning Adjustments

Jeff Muzer

5. Westover Fire Department

Chief Micah Woodley

IX. OLD BUSINESS

Chelsea High School Master Plan Update

X. NEW BUSINESS

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS