

**City of Westover  
Council Agenda  
January 17, 2023  
6:30 p.m.**

- |       |   |                 |
|-------|---|-----------------|
| I.    | ROLL CALL   | Clerk Meacham   |
| II.   | INVOCATION  |                 |
| III.  | PLEDGE OF ALLEGIANCE  |                 |
| IV.   | COMMUNICATIONS  |                 |
| V.    | READING AND APPROVAL OF THE MINUTES<br>Pre-Meeting, January 3, 2023<br>Regular Meeting, January 3, 2023 | Clerk Meacham   |
| VI.   | TREASURER’S REPORT<br>2022 December Treasurer’s Report<br>Bank Balances as of January 17, 2023          | Clerk Meacham   |
| VII.  | REPORTS OF STANDING COMMITTEES:   |                 |
|       | 1. Business Development and Public Safety   | Susan Lane      |
|       | 2. Education and Public Relations   | Annette Tyler   |
|       | 3. Library  | Annette Tyler   |
|       | 4. Annexation and Zoning  | Wayne Jones     |
|       | 5. Public Health  | Jay Crisman     |
|       | 6. Subdivisions and Economic Development  | Roberta Stamp   |
| VIII. | REPORTS OF OFFICERS   |                 |
|       | 1. Governmental Utilities Services Corporation  | Annette Tyler   |
|       | 2. Planning Commission  | Ed Stowell      |
|       | 3. City Attorney  | William Justice |

4. Board of Zoning Adjustments

Joe Smith

5. Westover Fire Department

Chief Micah Woodley

IX. OLD BUSINESS

X. NEW BUSINESS

Chelsea High School Master Plan  
Human Trafficking Proclamation

XI. READING OF PETITIONS, APPLICATIONS, COMPLAINTS, APPEALS,  
COMMUNICATIONS, ETC

XII. MOTIONS, RESOLUTIONS, ORDINANCES, ORDERS, AND OTHER BUSINESS

XIII. COUNCIL COMMENTS