



Westover Municipal Fire Department

3345 Westover Road, Westover, Alabama 35147
Phone: (205)678-3375 ext. 5 Fax: (205)678-3376
www.westoveralabama.org



Micah A. Woodley, Fire Chief

David M. Seales, Captain

Memorandum

TO: Public Release

FROM: Fire Chief Micah Woodley

DATE: June 19, 2023

RE: Request for bids, #FY23-0625 "Personal Protective Gear"

The Town of Westover, Alabama is requesting proposals from qualified offerors to purchase firefighter personal protective gear in the form of turnout jackets, turnout pants, boots, helmets, hoods, and gloves. Award of the bid under this advertisement is to be funded with federal funds through the FY22 FEMA Assistance to Firefighters Grant (AFG Award # EMW-2022-FG-08591). Funding is contingent upon compliance with all terms and conditions of funding award. All prospective offerors shall comply with all applicable federal laws, regulations, executive orders, Assistance to Firefighter (AFG) grants/FEMA requirements and the terms and conditions of the funding award. In addition, offerors providing submittals shall be responsible for complying with state law and local ordinances. Due the total cost involving this procurement, proposal submittals must be sealed. All responses shall use a Single Point of Contact for delivery of all communications during the procurement process, information related to this solicitation, and any addenda, is:

Micah Woodley, Fire Chief, 205-678-3375 ext. 4, chief@westoveralabama.org, PO Box 356 Westover, AL 35185

To be considered, all proposal responses must be submitted in writing no later than 12:00 PM (CST) on August 04, 2023. Offerors mailing proposal packages should allow delivery time to ensure timely receipt of their proposal. The responsibility for getting the proposal response to the Town of Westover on or before the specified time and date is solely and strictly the responsibility of the submitting offeror. The Town of Westover will in no way be responsible for delays caused by any occurrence. Sealed proposal packages may be hand delivered or mailed to:

US Mail:

Town of Westover, ATTN: RFP# FY23-0625, 13 P.O. Box 356 Westover, AL 35185

Parcel Service or Hand Delivery:

Town of Westover ATTN: RFP# FY23-0625, 3312 Westover Road Westover, AL 35147

City Hall hours of operation: 8:00 a.m. - 2:00 p.m. (CST) Mon – Thurs, 8:00 a.m. - 12:00 p.m. Friday

****TO RECEIVE THE COMPLETE PROPOSAL PACKET, A FORMAL REQUEST MUST BE MADE TO CHIEF@WESTOVERALABAMA.ORG****